BY JAMES M, FULTON

ALBANY, Ga.--Like almost anything in Albany, the YMCA is being discussed. Now, after a series of drownings at a Negro swimming hole north of town, Albany's Operating Open City is trying to do something about the "Y." The Y, where Negro children have been banned, was part of a problem. The rest of the problem involves the death of Negroes.

During the hot Georgia summer, Negroes, who have been denied a place to swim, were kept out of this pool by the white swim team, the YMCA. The pool was closed to Negroes.

When a Negro was drowned at the Y, the town was shocked. "We really don't know if they did or not," said one Negro.

Many black towns have a "negro" with inferior facilities, Negroes have no Y. But in Albany, Negroes have both.

Negroes have a Y--something that Negroes in other towns do not have. Negroes have a Y in Albany, but it was not for them.

Negroes have a Y, but it is used by white people only. Negroes have a Y, but it is not for them. Negroes have a Y, but it is not their Y. Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but they do not have a swimming pool.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but they are not allowed to swim in it.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.

Negroes have a Y, but it is not open to them.

Negroes have a Y, but it is not for them.

Negroes have a Y, but it is not their Y.

Negroes have a Y, but they are not allowed in it.
**The Southern Courier**

**August 31-September 1, 1968**

**Page Two**

**Miss. Talk Is Unusual**

**145 Steps Needed to Integrate Schools**

**Dispute Over Funding Settled in Sunflower**

**A Marine from Alabama**

**Heine-Sight**

**Hope for Doomed Man**

**BY JAMES M. FALLOW**

BY J. SMITH

**Dispute Over Funding Settled in Sunflower**

**A Marine from Alabama**

**Heine-Sight**

**Hope for Doomed Man**

**BY JAMES M. FALLOW**

**EDITORIAL OPINION
Only in America**

After a rather discouraging month of politics--both on the national scene and in Alabama--it is good to know that somewhere in this land of ours, democracy still flourishes. Where? You ask. Where, indeed, is the Universal City Studios in Hollywood, California--that's where.

The studio's 500-screen complex of movie and TV studios--has its own hospital, post office, and police and fire departments, as well as its own court. Each person relaxing from the studio's backlot transmission that was once Hartman has become Universal City's best black woman officer. Other Hartmans have preceded her in one of her toughest training schools.

"For our first officer in the police training division, we mixed whites and personal preferences. It means that when Hartman is on the job, she acts as any other Universal City police officer. She is the first lady ever to take charge of a police dog. She is the first lady to head up a police unit. She is the first lady to head up a police car. She is the first lady to head up a police division.

"But more important than her service at the studio is her service to the people she works for. More than 300 new Hartmans have come through the Southern Courier's offices in recent months.

"The Southern Courier welcomes letters from anyone on any subject. Letters must be signed, and your name will be withheld under special orders."
MIAMI BEACH, Fla.--Some 1,300 delegates came to choose a candidate at the Republican convention; 2,000 security guards came to protect them; and 5,000 newsmen came to watch the others. And there was another group--much smaller in number, but unified in its objectives. This was the delegation of about 100 poor people, representing "the 51st state of hunger."

Whether the Republicans were meeting at the luxurious Fontainebleau Hotel or the new convention center, the representatives of the 51st state were always there.

The Rev. Ralph D. Abernathy, president of SCLC, confronted the Republicans, along with a mule-drawn wagon (the symbol of the Poor People's Campaign) and some of the poor people. The people's demands were heard in hotel lobbies, in the convention hall, and on the broad boulevards of this fancy resort.

But after the demands had all been made, the Republicans went ahead and did what they intended to do all along. This week, SCLC--and dozens of other protest groups--are in Chicago, Illinois, to see if the Democrats will be any different.

Photos by
Kenneth W. Lumpkin
Here's What Was Happening

At the SCLC Convention

BY THOMAS

and HAROLD HAMILTON

Memphis, Tenn. — In the windows of many downtown stores were signs which said "WELCOME SCLC DELegATES." During the recent SCLC convention, signs proclaimed that local merchants were "Open to All," and many signs boasted of being "walk-in." The strategy for economic growth was to "benefit from what we have learned so far," said an economic director.

Memphis merchants were being told to work together, and that was the theme of the convention.

"We can really hurt some companies," said one of the SCLC delegates.

At the SCLC FEEL, M. D. HAVEN

FRANK DRUMS DIRECTS THE SCLC FREEDOM SINGERS

A&P Next Target For Operation Breadbasket

BY BOB LABARRE

Nashville, Tenn. — To keep their money in the black community, Negroes must first pull it out of the white community — and they must do it together.

This was the strategy of economic unity being discussed earlier this month at a meeting of the SCLC's headquarters in Nashville. The goal of the convention was to establish "firm, true lines of communication" between local Negroes and the SCLC, to build a network for economic growth.

"There was little doubt after Abernathy's speech that the boycotts were to be continued," said one SCLC delegate. "The strategy is to continue the boycotts, but for combating the economic losses suffered in the riot and in the stores in downtown Memphis, and merchants there lost their business.

"We're going to give him a chance," said one SCLC delegate.

The store-owners formed the Memphis Retail Merchants Association, to "benefit from what we have learned so far." The association is composed of 95% of all business in the black community, and it is the largest block of SCLC's membership.

"The target of the boycott is A&P's" said Reddick, and Breadbasket will "steal the food and we're going to have to stop them." The boycott of A&P's will "hurt the black community," he said.

"We're prettysure we can get what we want," said one SCLC delegate.

"Our confidence is high," said another SCLC delegate. "We know that there is a potential for economic growth in the South."
In Stormy Democratic Convention

Southern Delegations Challenged

(CONTINUED FROM PAGE ONE)

would not sit next to the loyalists. But since the beginning," Ramsey explained, "we have made a stand against the harassment of blacks!"

The eighth of these standards--non-participation by whites--was added in 1967, he said. "This was not an easy stand to adopt," he continued. "But it was necessary to ensure that the rights of all delegates were respected."

The NDPA sought to replace the Democratic party with a more inclusive organization. "We want to represent all Americans, not just the privileged few," Ramsey said. "That's why we oppose discrimination in all forms."

Albany YMCA Fight

(CONTINUED FROM PAGE ONE)

"I'd say we have lost a little ground since the beginning," Ramsey said. "But we have not lost our determination. We will continue to fight for our rights."

"We will not sit next to the loyalists," Ramsey said. "We will not participate in any moves that undermine the rights of blacks."

Richard W. MacMorran, Southern Courier

For a better Alabama--The Alabama Council of Churches is urging its members to join in efforts to improve the state. "We want to make Alabama a better place to live," said the Rev. Dr. MacMorran. "That's why we support the NDPA."

The Alabama Council of Churches is a multi-faith organization that works to promote peace, justice, and understanding. "We believe in the power of unity," said Dr. MacMorran. "That's why we support the NDPA."

"We will continue to fight for our rights," Ramsey said. "We will not be silenced."

"We will continue to fight for our rights," Ramsey said. "We will not be silenced."

Albany YMCA Fight

"We want to represent all Americans, not just the privileged few," Ramsey said. "That's why we oppose discrimination in all forms."

The NDPA sought to replace the Democratic party with a more inclusive organization. "We want to represent all Americans, not just the privileged few," Ramsey said. "That's why we oppose discrimination in all forms."

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present. But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.

But other groups, the Alabama Independent Democratic Party (who's in a race for Mobile, Ala.) and the Alabama Democratic party (who's in a race for Montgomery, Ala.) have already announced they will be present.
**Aaron Has a Night',**

BY MICHAEL S. LOTTMAN

ATHL<TTLE, GA.—A great old baseball star, Hank Aaron, had a great night in the big leagues.

He slugged a two-run homer in the fifth inning, a double in the eighth, and a single in the ninth.

The result was a 5-3 win for the Atlanta Braves over the New York Mets.

Aaron, who has been waiting for a good hit for several games, finally got what he needed.

"I was just looking for a pitch to hit, and I got one," said Aaron.

The crowd roared as the ball left his bat and sailed into the stands.

"I've been working on my swing," said Aaron.

"I've been practicing for ages, and I finally got it right tonight."