**Workers Win In Memphis Strike**

MEMPHIS, Tenn. — The Memphis garbage strike -- which led to demonstrations, arrests, injuries, and finally the death of the Rev. Martin Luther King Jr. -- was quietly settled today.

The Memphis City Council approved a $9-an-hour pay increase for the city's 4,800 sanitation workers after it was negotiated by representatives for the city and for Local 1733 of the American Federation of State, County, and Municipal Employees.

Union officials said 9,000 workers will get a 10-cent-an-hour raise, effective immediately, and another 50 cents in April.

The pay raise was never the big issue in this strike. Even at the beginning, many unionists said they were willing to settle for a 50-cent-an-hour raise. The real issues, union officials said, were recognition of the Negro workers as men.

The 37,000 members of the local union, (AFSCME) Local 510. notified the city to recognize their union, another week ago. The city refused and demanded unionists return to work.

"There has never been the issue in the strike to be recognized as men. The strike is over," said union negotiator R. L. Harper.

"There is the reason why the recognition of the essential leadership of the Negro workers at the strike was never made," he added.

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**Dedication Without Wallace**

By STELLA THOMAS

TUSCALOOSA, Ala. — Former Governor George C. Wallace was scheduled to speak at a 400-march to commemorate the dedication of the Tuscaloosa Community Schools.

The event is scheduled to take place over the weekend, and a large crowd is expected to attend.

Some of the speakers at the event will include members of the school board.

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**Philadelphia Group Describes Job Program**

By MARY ELLEN GALE

TROY, Ala. — Members of the Black Garbage Strike who were arrested last week were allowed to return to work and the people were welcomed back to work.

The people were given jobs in the garbage collection department.

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**A Self-Contained Survival Kit**

Some experiments showed that many of the new job training programs around the country have been very successful in the black community, but they have failed to reach the white community.

"We have taught people how to work," said Dr. King. "We have taught them how to do it right, and they have learned how to do it right."
Dr. Martin Luther King Jr., 1929-1968

Were You There When They Laid Him in the Tomb?

Photos by Jim Peppler
By Estelle Fine  

VICKSBURG, Miss.—The children who live in, with it, feeding food through the screen-laden back door of the old cotton mill, are part of a vast family who, like many parents who are in the "enlightened" background of child care, are raising children. The children of working mothers.

The doors on the outside of the old mill are sturdy and heavy, and the latch on the inside is strong enough to keep them closed. The children like it, and it also has to y s, storybooks, and mats for the children to sleep on, rolled In the nursery.

Some of the children are light-skinned and some are dark-skinned. They are all happy, and they all like to play together. The children are all in school, and they are all learning to read and write.

The children are all very happy, and they are all very healthy. They are all eating good food, and they are all getting plenty of exercise. They are all doing well in school, and they are all learning to be good citizens.

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WASHINGTON, D.C., — President Johnson and mildly Cloward-Palmer-designated P.C.C.R. Chairman C. T. Vivian of Atlanta have expressed interest in the death of the Rev. Martin Luther King Jr. for his last few days in office.

"God and the people of the world, who have suffered so much because of the tragedy, are with us," said Vivian, who is a member of the C.T. Vivian Peace Foundation board.

"We are a people who have lost a leader, a fighter, a friend and a brother," said Vivian.

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Were you there when they
laid him in the tomb?
Oh, * * * sometimes it
causes me to tremble,
tremble, tremble, Were
you there when they
laid him in the tomb?
Faith of our fathers! we will
love
Both friend and foe in all our
strife:
And preach thee, too, as love
knows how,
By kindly deeds and virtuous
life,
Faith of our fathers, holy faith!
We will be true to thee till death.
* * *
Precious Lord, take my hand,
Lead me on, help me stand.
I am tired, I am weak, I am worn.
Through the storm, through the
night,
Lead me on to the light.
Take my hand, Precious Lord,
lead me on.
ASTA said, and it has "an affirmative dual system" of colleges, the obligation to disestablish this dual system.

enjoy don't understand what the case is about.

and qualified whites may enter Alabama Auburn University just as whites do, ASTA argued last week, then "Montgomery in a federal-court suit settled two months ago. The case is scheduled for a system as we know by Alabama State College.

The repl y also pointed out that "Auburn remains an institution of whose dual system are not comparable, because racial segrega­ tion has been ended in the state colleges.

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**Devance CONTROVERSY FROM PAGE ONE**

Dr. Martin Luther King Jr.

The case was "premu­ re," because the program wasn't clear yet.

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"And, indeed, the very Impetus for b by Alabama State College.

**FOR A BETTER TOMORROW**

In Alabama all our prejudices are marred by hate, discrimination, injustice, and violence, among the organizations working for a better tomorrow on the principle of human brotherhood in the Alabama Council 2 of Negroes. Membership in the Council in open to all who are interested in the work of brotherhood.

For further information, write the Alabama Coun­ cil, P.O. Box 311, Auburn, Alabama.

**Original Oil Painting of Dr. Martin Luther King Jr.**

An everlasting memorial to this great man can now be yours. This large oil portrait in living color in the 1700s. $3.00 each (tax included).

Please send - Portrait of Dr. Martin Luther King Jr. at low price of $2.00 to churches & organizations, including schools, $2.00 for that purpose. Address

- Rush to enclosing $---(cash, check, or money order. No C.O.D.'s).

**The Store of Unity**

Our people must learn to accept one another. The Egyptian God's were all different, yet we accept them as you accept such differences. The Egyptians accepted each other, and where there is no love, there cannot be a -- try to help each other.

Remember, we have a clothing store and have to have the preachers and school teachers are being told to do the same thing. God's children, and we must realize that we are all God's children. And when we have a clothing store and have to have the preachers and school teachers are being told to do the same thing. God's children, and we must realize that we are all God's children.

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